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CONFIRMATION NO. 3537

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|---|---|--------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/540,160  | <b>FILING OR 371(c) DATE</b><br>12/01/2005<br><b>RULE</b>   | <b>CLASS</b><br>564            | <b>GROUP ART UNIT</b><br>1621   | <b>ATTORNEY DOCKET NO.</b><br>05375/HG |
| <b>APPLICANTS</b><br>Christopher John Harris, Worcester, GBN, UNITED KINGDOM;<br>Sheena Lesley Jackson, Birmingham, GBN, UNITED KINGDOM;<br>David James Wilson, Stourbridge, GBN, UNITED KINGDOM;   |   |                                |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/05544 12/18/2003   |   |                                |   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0230095.2 12/24/2002   |   |                                |   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance |   | <b>STATE OR COUNTRY</b><br>GBN | <b>SHEETS DRAWING</b><br>0  | <b>TOTAL CLAIMS</b><br>13              |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials   |   | <b>INDEPENDENT CLAIMS</b><br>1 |   |  |
| <b>ADDRESS</b><br>1933  |   |                                |   |  |
| <b>TITLE</b><br>Process for preparing phosphorodiamidites   |   |                                |   |  |
| <b>FILING FEE RECEIVED</b><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |